Ogden Business Directory Advertisements in this column cost 75c per line per month, payable in advance.

ALVORD & ANYTHING, Bell 333.

ABSTRACTORS

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THE D. W. ELLIS ABSTRACT CO. Licensed and Bonded Abstractors— of Title to any land in Weber county. Office under First Nat'l Bank.

ARCHITECTS

SHREEVE & MADSEN, 1st Nat. Bank F. C. WOODS & CO.-1st Nat'l

ATTORNEYS-AT-LAW

J. HARRIS-Lawyer-Notary Probate and Real Estate Law Special-ties. First Nat. Bank Bldg. Phones. E. T. HULANISKI-Attorney-at-Law Rooms 407-408 First National Bank

building. General practice. S. T. CORN-Attorney-at-Law-207 103 First Nat'l. Bank Bldg.

JOSEPH CHEZ-Attorney-And Counselor at Law, 40 and 41 First Na-tional Bank Bldg., Ogden, Utah. Both phones. Notary.

R. S. FARNSWORTH-Attorney-at-Law-314 and 315 Eccles Bldg.

JOHN T. POPE-Attorney-at-Law, Rooms 417-418 First National Bank Bidg., Ogden, Utah. 8-5-tf

CIGARS AND TOBACCOS

THE DEN-Cigare and Tobacco. Pipe Doctors.

DANCING ACADEMY

Royal Dancing Academy-The place where the crowds go. CONGRESS DANCING ACADEMY-

Best floor and music in city. HAIR GOODS AND COSTUMES

MRS. C. E. LEE-Hair Switches-For sale at reduced prices, Hair chairs a specialty. Masquerade cos-tumes to rent for balls and theaters. All mail orders promptly attended to. 321 24th St. P. O. Box 435.

JUNK

OGDEN JUNK HOUSE-If you have rny kind of junk, 'phone us up; we will call for it. Bell 'phone 325K; Ind. 725.

For Junk of any kind phone Jacobson. Bell 626-Z; Ind. 3693-D. 11-16-tf

MIDWIFE.

MRS. L. IVERSON-Graduated Midwife-3259 Wash, Ave. Bell 1014-Y.

MUSIC

OGDEN CITY MILITARY BAND-Music furnished for all occasions. Ind-1134-3724-A. Bell 1205. 7-1-tf

OFFICE SUPPLIES.

OGDEN OFFICE SUPPLY CO.-Everything for the office, 255 24th. J. R. DRANE—Painting and Paper-hanging—2219 Madison. Bell phone 768-K

PHOTOGRAPHERS

THE THOMAS STUDIO-HIgh grade portraiture in Facial, Crayon and India Ink. 2457 Wash. Ave. Both

PHYSICIANS AND SURGEONS

DR. A. FERNLUND-Physician and Surgeon—Office hours, 10 and 12 a.m., 12 to 4 p. m. 340 25th St. Office phones, Bell 515K; Ind. 515. Residence, 646 Wash. Ind. phone 502.

PIANO TUNING

A. H. GROSE-Expert Piano Tuner -Broom Hotel. Satisfaction guaran-

SANITARY WORK

NELS McCARTY-All work subject to sanitary inspector, 2728 Grant. Bell phone 324-Z.

TRANSFER COMPANIES.

JOG-A-LONG TRANSFER - Vans, Plano Moving a Specialty—Also owners of Wagon Vacuum House Cleaning Machine, 328 1-2 25th St. Both

SLADE-Successor to Allen Transto Co.-J. C. Slade, Lessee. Furniture Vans and Storage, Office 408 25th St. Both phones 321

ALLEN-Baggage, Hack and Bus Line—Baggage and passenger trans-fer a specialty. 412 25th. Both phones 22.

UMBRELLA REPAIRING.

UMBRELLA REPAIRING-Umbrellas repaired and recovered. J. den Hartog, 928 28th Street. Both phones. Umprellas Repaired and Recovered 354 23rd. Hours 1 to 6. I. Com

10-30-1mg UPHOLSTERING & REPAIRING

K. VAN KAMPEN-Parlor furniture upholstered and repaired, varnishing, mattress inaking, carpets cleaned, fit and laid. Estimates submitted on re-Phones Ind. 661. Bell 883-X 2769 Volker.

GUNS Revolvers, rifles, shot guns, at sacrifice

prices. Slightly used, and in A1 condition. Specify kind and write for A. H. Y. Adler, 1643 Broadway, New

York, N. Y.

CHICAGO HOUSE FURNISHED ROOMS BY THE

DAY, WEEK OR

OGDEN, UTAH 330 24th Street

WANT ADS BRING BIG RESULTS. WANT ADS BRING BIG RESULTS.

RATES OF ADVERTISEMENTS

THE PRICE OF ADVERTISEMENTS IN THE CLASSI FIED OR WANT COLUMNS ARE AS FOLLOWS:

NO FIRST INSERTION, IF LESS THAN 25 WORDS, CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.

FOR RENT.

ROOMS AND BOARD.

FOR RENT-Large front room, mod-ern. 635 25th St. 10 27 1wk

BOARD and room, 449 26th Street.

BOARD at the Woodmansee, 368 24th.

Central. Rooms also if desired. 11 1 1mo

FOR RENT.

UNFURNISHED HOUSES.

FOR RENT-Five-room house, 3118

UNFURNIHSED HOUSE; 5 rooms;

FOR RENT-Five-room frame house,

1764 Wash. Inquire 2377 Jeff, after

FOR RENT

FURNISHED HOUSES.

FURNISHED house, modern. Call be-tween 9 and 12 forenoon. 761 23rd

WANTED-TO BUY

REAL ESTATE wanted-A few bar-gains in houses and lots. Wright In-

gains in houses and lots. Wright In-vestment Co., under First National

WANTED-At the Wasatch Orchard

WANTED-Clean white rage at the

FOR SALE-REAL ESTATE.

J. J. BRUMMITT

Either Phone 771. 2374 Wash. Ave.

AN IDEAL HOME.

Located four blocks south of the

house, with large, spacious rooms, fin-

ished in natural wood, fine imported

paper, massive electric light fixtures.

fine porcelain bath, stationary wash-

stand, tollet, hot and cold water con-nections, modern and up to date in

every detail, large lot to alley. Lo-cated near school and street car line

in good neighborhood. This is the greatest snap in real estate offered in

Ogden recently, only \$2,200, on easy

RAILROAD DISTRICT.

A brand new four-room home, with

large pantry, closets, porch, electric lights, papered in elegant style, new,

neat and up-to-date, with deep lot run-ning back to alley, located near school

and street car line, four blocks south

of the Union depot; \$1,400, on easy

terms, low rate of interest. This is

HOUSES FOR RENT.

Money to Loan.

J. J. BRUMMITT

Either Phone 771. 2374 Wash, Ave.

ply to H. H. Goddard, 310 Eccles Bldg. Bell phone 271. 11 15 1wk

lots, farms, vacant lots, rooming

at a bargain on most reasonable terms,

us before you invest. O. A. White, 362

ment house. Big money-maker.

11-15-1mo

Inquire

something elegant and very cheap.

terms, low rate of interest

Standard office.

farm, good stable manure. 10 25 1mo

FURNISHED house for rent

24th. Call afternons.

modern; at 2240 Monroe. In at 2237 Adams, or phone 3710A.

25th St.

6 p. m.

25th Street

Grand; \$12. Inquire 2548 Quincy

10 27 1wk

11-20-1 w

11 17 1wk

11-18-1wk

11-15-1wk

HELP WANTED.

FEMALE.

EXPERIENCED alteration girl or dressmaker. The Merc. Inst. 66 24th St., Ogden, Utah. 11-19-2t WANTED-Lady to travel in Utah. Good pay and tailor-made suit free in 90 days; experience unnecessary; reliable firm. Write for particulars

J. E. McBrady Co., Chicago. 11 13 1t GIRL at Poplar Heights, 437 24th.

RELIABLE woman cock and assist ant wish work together. Address A 21, Standard. 11-9-1wk

WANTED-A housekeeper for small family. Address, stating wages re-quired, P. O. Box 92, city. 9-23-tf

WANTED-A girl for general housework; no cooking. 2658 Adams. 9-18-tf

APPRENTICE girls wanted at The P. acess Millinery Co., 2374 Wash. 9-14-tf

SITUATIONS WANTED

DRESSMAKING and plain sewing. Reasonable prices. 2356 Wash. Ave.

NURSING or housekeeping. 3171-2 10-8-1mo

DRESSMAKING, 2570 Lincoln

WOMAN wants washing. 11 17 1wk 2660 Monroe Ave.

HELP WANTED. MALE.

WANTED-Young men to learn automobile business by mail and prepare for positions as chauffeurs and repair men. We make you expert in ten weeks; assist you to secure posi-tion. Pay big; work pleasant; demand for men great; reasonable; write for particulars and sample lesson. Empire Automobile Institute, Rochester, N. Y.

JAPANESE experienced cook wisher position to do cooking or any kind of house work. City or country. Ad-dress Harry T. Yuki, 2465 Lincoln Av.

BARBER trade taught in eight weeks Graduates earn from 12 to 30 dol-lars per week. Moler Barber College, Commercial St., Salt Lake City, 6-11-tf

FOR RENT.

FURNISHED ROOMS. FURNISHED ROOM for rent; 614 24th St.; steam heat, 11-20-1 w

TWO FURNISHED rooms for light housekeeping. 2927 Hudson ave. E. 11-19-1w

FURNISHED housekeeping rooms, modern. 567 27th. 11-9-1wk

HOUSEKEEPING rooms. 2630 Adams 11-18-1wk

FURNISHED LIGHT HOUSEKEEPing room; call after 5 p. m., Washington ave. 11-18-₩

THREE nicely furnished rooms for housekeeping; 550 22nd St., or F. 11-18-W

FOR RENT-Three furnished rooms for housekeeping. 567 27th

11 17 1wk LIGHT housekeeping rooms, 11-17-1wk Wall Ave.,

FOR RENT-Elegantly furnished front

room; close in. Inquire 469 23rd 11-17-1wk FOR RENT-Nice large front bedroom with outside door; 443 29th.

11-16-1mo FURNISHED rooms for housekeeping.

MODERN housekeeping rooms, 2563

10 26 1mo Grant Ave. TWO furnished rooms for housekeep

ing, 465 27th. 9 21 tf FOR RENT-Housekeeping rooms 2353 Monroe.

FURNISHED rooms. 236 24th st. 10-23-1mo

FOR SALE-Fine modern brick hous 1-2 acre garden. 2025 Jeff. 10 1 to FOR RENT-Furnished rooms by day week or month; all outside rooms FOR SALE-Three fine lots, 48 by reasonable; one and one-half 100 feet, casy payments. 2175 Grant. Phone Bell 622K. blocks south of Reed Hotel. The New

Bell

Wilson, 437 Herrick avenue. Bel phone 1544. Mrs. J. E. McAlpine FOR SALE-Bargains in houses and 9-27-11

FURNISHED rooms. Good heat, su-perior table board. 566 24th Street. 11 16 1wk RENT-Housekeeping rooms

FURNISHED rooms for housekeeping

FOR RENT.

UNFURNISHED ROOMS. THREE large rooms, electric light, \$10.00 per month. 2923 Wash. Ave.

THREE ROOMS-No children. 11-16-1wk

2 AND 4 rooms. 549 22nd St

FOR SALE, FARMS.

GOOD 80-acre farm, close in, with cows, horses and farming utensils; will sell for cash or exchange for city property. Bell 200Z. 11 18 lw

HUNTER & KENNEDY. 10 19 tf

FOR SALE--MISCELLANEOUS.

SECOND HAND Piano for sale; \$200 O. J. Stilwell, Bell 1028Y, Ind. 67

FOR SALE—Holiday Special—\$290 cash buys a fine New, High Grade Piano; guaranteed, \$450 to \$600 valnes Pantone 414-25th, Bell 1227-Y

11-18-1mo SECOND HAND Piano for sale: \$200 O. J. Stilwell, Bell 1028Y, Ind. 67.

FOR SALE-5-year-old mare, buggy and harness. 375 24th St. 11-1511wk STRICTLY high grade piano dir cheap; leaving city; come quick 3200 Washington. Bell 1275-Z. FURNISHED rooms with poard. 2333

> PIANO, almost new, a big bargain and terms if desired, or will rent. Call 359 Parry Ave. 11-15-1wk

PIANO AND PIANO PLAYER. ONE \$800 player piano can be bought for \$500 cash if taken at once; brand new player. Address Pianola, care of the Standard; also one new modern \$650 piano for \$500, on time, and \$450

cash; never used. FOR SALE-Or trade a fine new highgrade plano. What have you to trade? Bell 1227Y. 425 32nd.

10 15 1mo

WANTED-MISCELLANEOUS

FOR RENT — Modern seven-room house, 116 23rd St. Enquire 161 11-19-1w 500 MEN AND WOMEN WANTED-At our office; we have a nice pres-ent to give them. Ogden Mail Order FOR RENT-Strictly modern cottage, north Washington Ave. Inquire 475 Co., 2468 Washington Ave. 10 23 1m

> WANTED-At the Wasatch Orchard Asparagus Farm, good stable ma-10 25 1mo

MONEY TO LOAN

NOTES and wages of reliable ployes and wage earners bought, and payments received on easy, weekly or monthly installments. City Loan Agency, 316 First National Bank Bldg.

6 1 tf ON city property and improved farms. HUNTER & KENNEDY, 211 First National.

FURNISHED House for rent, 547 24th St. Call afternoons. 11-18-1w MONEY to loan on watches, dlamonds, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden, 278 25th C. H. SMITH, Prop. 9 4 1yr

SECOND-HAND STORE.

NEW and second-hand furniture bought and sold or exchanged; high prices paid for second-hand furniture Apply 179 1-2 25th. Phone, Bell 515-Y.

LOST.

STRAYED, - November 10th, dark brown mare, short tail. Brand on shoulder. Liberal reward. C. W. Hadly, 885 26th. 11 11tf

LOST-Large envelope, containing letters and papers. Reward. J. C. Nye, 2411 Wash. Ave. 11 16 1w Union depot, a brand new five-room LOST-Gold chain and locket on 22d

st. Monogram H. D. A. Pictures of child and man inside. Return 3169 Wash, ave. Reward. LOST-A lady's suit in Last & Thomas

Box, between West Weber and Ogden. Return to Standard office Reward. 11-15-1wk STRAYED last night, dark brown mare, short tail. Brand on shoulder.

A. W. Agee, Consul. mare, short tail. Brand on shoulder. Liberal reward. C. W. Hadly, 885 26th.

LOST on Saturday, a lady's dress skirt in the vicinity of Jackson and

26th. Reward \$5.00. FRATERNAL.

IMPROVED ORDER OF RED MEN

Improved Order of Redmen, Hlawa tha Tribe No. 3, meets in Eagle hall, Friday evenings at 8 o'clock. Visiting chiefs cordially invited.

J. L. BLOSSER, Sachem. J. L. BLOSSER, Sac E. R. GEIGER, C. of R.

A. B. WRIGHT, C. of W. BROTHERHOOD OF AMERICAN

YEOMEN. FOR SALE-A modern 8-room brick Ogden Homestead, No. 1505, meets residence, No. 622 26th St.; furnace heat; good brick barn; size of lot 60x132; choice location; will sell for less than house cost to build. Apfirst and third Thursday nights at :50 in Labor Union Hall, 24th St

neet with us. HENRY BUCHELL, Foreman, 252 22nd Street.
O. E. WILLIAMS, Correspondent, 192 21st Street.

Visiting Archers cordially invited to

LARGE furnished room and apart-11 11 1mo WOODMEN OF THE WORLD. Weber Camp No. 74, meets in K. of P. hall in the Utah National Bank MODERN 7-room brick house, bath, pantry, clothes closets, 2220 Jefferson Ave. 10 30 1mo building every Thursday evening at 8 o'clock. Visiting Woodmen cordially 10 30 1mo

A. T. WYKES, C. C. E. AUTH, Clerk, First National Bank Building.

ORDER OF OWLS. Ogden Nest, No. 1218, Order of Owls, meets in Odd Fellows Hall, over Elks club, every 2nd and 4th Wednesday

nights of each month. Visiting Owls houses, also houses and lots on the installment plan. Money to loan, See JOSEPH C JOSEPH OLIVER, President.

W. M. PIGGOTT. Secretary. 375 24th Street. Wright Investment Company

Under First National Bank.

Forget about the price you could get property for five years ago,

and get busy on the present prices, as they are lower now than they will ever be again. 94 feet facing on 25th Street, corner of Brinker, for \$1,000. Fine Modern Brick House on 28th street, close in, eight rooms,

Modern seven-room house on Jefferson Avenue. Fine lots in all parts of the city. Consult us if you want to borrow money. We can help you,

> WRIGHT INVESTMENT COMPANY. Under First National Bank.

PROBATE AND

A tract of land in Huntsyille Townsite, Weber County, Utah, being part of the S. E. 1-4 of Section 18, Tp. 6 N., R. 2 E., Salt Lake Meridian U. S. Survey; beginning at a point on the west line of said 1-4 section 27.20 chains North from the S. W. corner thereof.

FRATERNAL

MASONIE.

Queen Esther Chapter No. 4, O. E. Regular meetings held at Masonic hall on Washington avenue, between Twenty-fifth and Twenty-sixth streets the first and third Fridays of each month. Sojourning members cordially invited to attend.

EVA F. COREY, W. M.

ROYAL ARCANUM. Regent; J. W. Wotherspoon. Collector; G. B. Roberts, Secretary.

dially invited.

LADIES OF THE MACCABEES.

Silver Hive No. 1, meets the 2nd and 4th Tuesday afternoons at 2:30 p. m., in I. O. O. F. hall, 2416 Washington Ave. Visiting members cordially invited.

IDA HOLLAND, L. C. L. JENNIE PROUT, R. K. 2455 Van Buren Ave.

FRATERNAL ORDER OF EAGLES Fraternal Order of Eagles, Ogden Aerie, No. 118, F. O. E., meets every Wednesday evening in Eagle hall, east of Reed hotel, at 8:90. Visiting

OGDEN LODGE NG. 1, D. OF H. Ogden Lodge No. 1, D. of H., meets i. O. O. F. Hail, 2416 Washington the first and third Thursday evenings of each month, at 7:30 p. m. Visiting sisters and brothers cordially invited to attend. EDITH PROUT, C. of H.
JENNETTE HILL, Financier.
L. JENNIE PROUT. Recorder.

Pythias, meets at Casde Hall, Color National Bank building, every Mon-day evening. All K. of P.'s requested to meet with us.

AMOS HUDSON, C. C.

W. W. CROSSMAN, M. of E.

and S. MODERN WOODMEN OF AMERICA Utah Camp No. 9990, meets every Tuesday night at 8 p. m., at Eagles

Ogden Lodge No. 5, Independent Order of Odd Fellows. Meets in I. O. O.

HENRY KISSEL, Secretary. Queen City, Rebekah Lodge, No. 4, I. O. O. F. Meets second and fourth Frid: evenings at Odd Fellows' hall.

Brotherhood Railway Trainmen, Og-den Lodge No 68, meets every Thursday evening, Eagle's Hall, at 8 p. m. C. D. SIMPSON, President, R. A. IRVINE, 272 26th, Sec'y.

B. P. O. ELKS. B. P. O. Elks, Ogden Lodge No. 719, lodge and club rooms, second floor, 2416 Washington avenue. Regular

ORDER RAILWAY CONDUCTORS. Wasatch Division No. 124, O. R. C., meets second and fourth Fridays at 2:30 p. m. in K. of P. hall, corner Washington avenue and 24th All brothers are cordially invited to

attend. GEO. ALLEN, C. C. D. L. BOYLE, S. and T.

ROYAL NEIGHBORS OF AMERICA. Excelsior Camp No. 3240, meets every second and fourth Monday evening of each month at the Eagles' hall. Visiting members cordially invited.

MRS. MARY DORA, Oracle, 365

Women of Woodcraft Ogden Circle 581, meet every Wednesday night at 581, meet every Wednesday night at 7:30 o'clock, K. of P. hall. Visiting

Patterson Ave. MARIE CRITES, Clerk, 2731 Monroe gvenuc.

second and fourth Monday nights 7:30 in I. O. O. F. hall. Visiting reighbors cordially invited. MINNIE MULLER G. N.

Sego Lily Circle, No. 174, meets ov

GUARDIANSHIP NOTICES

Consult County Clerk or the Respec-tive Signers for Further Information.

NOTICE OF SALE OF REAL ESTATE

In the Second Judicial District Court, in and for County of Weber, State of Utah, Probate Division. In the matter of the estate of Eliza-beth Hawkins, deceased,

The undersigned will sell at private sale on or after the 1st day of Decem-ber, 1909, at Huntsville, Weber County, Utah, the following described prop-

of Geo. A. Burrows' Lot 170.66 ft. S. 1 degree 25 minutes E. from the N. W. Corner thereof, thence S. 1 degree 25 minutes E. 2.608 chs. along the W

LILY V. HALSTED, Sec'y.

Fraternal Beneviciary Order. In-sures men at reasonable rates. Accu-mulated emergency fund nearly five million dollars. Rocky Mountain Council, No. 637, meets second and fourth Thursday at I. O. O. F. hall, 2416 Washington avenue. H. L. Peterson,

ROYAL HIGHLANDERS. The Royal Highlanders meet the first and third Mondays, at Eagle Hall. Dues can be paid from 2 to 5, office of G. W. Green, on the 25th of each month. Visiting members cor-

ALICE COLLINS, Sec. & Treas.

Brother Eagles are invited to attend the Aeris meetings.

A. C. FIELITZ, W. President.
E. R. GEIGER, Secretary.
DR. H. B. FORBES, Aerie Physician.

KNIGHTS OF PYTHIAS. Ogden Lodge No. 2, Knights of Pythias, meets at Castle Hall, Utah

UNDERWOOD, K. of R.

A. W. Agee, Consul. J. H. SHAFER, Clerk. ODD FELLOWS.

F. hall every Tuesday evening. Visiting brothers cordially invited to be north, Range 1 west, Salt Lake base H.TRULLINGER, Noble Grand.

Visiting members invited. LAURA M. WIANT, N. G. AMANDA JENKINS, Rec. Sec'y.

A. B. CANFIELD, Treasurer, 2419 Monroe. 18, 1909, date of completion of publica-tion December 18, 1909.

meetings every Tuesday evening.

JOHN S. CORLEW, Exalted Ruler.

J. H. KNAUSS, Secretary.

Twenty-second street.

JOSIE RHEA, Recorder, 258 22nd St. WOMEN OF WOODCRAFT.

Neighbors invited.

Dues can be paid at Bingham's grocery store, 25th St., the afternoon of the 28th of each month.

SARAH RANSON, G. N., 145 West

3057 Porter Avenue. KATE HEYMAN, Clerk, 2381/2

running thence N. 67 degrees 30 min- of the said district to be created to utes E. 1.396 chains, to the West line the extent of the benefits to said of the Street, thence South 1 degree 25 minutes E. 4.89 chs. along the West line of said Street to the South line of Street thence N. 88 degrees 35 minutes E. 0:697 chs. along the South line Street to a point 6 ft. West from the N. W. corner of George A. Burrows'

line of said Lot, thence S. 85 degrees 00 minute E. 1.804 chs. along the South

line of said Lot thence S. 4 degrees 07 minutes W. 8.517 chs. along old

fence boundary—thence N. 85 degrees 12 minutes W. 3.527 chs. to the place

of beginning and containing 3.94 acres

more or less. In all 4.67 acres more or less; and written blds will be re-ceived at 216-217 Judge building, Salt

Estate of Eliza O'Neil, deceased:

N. J. HARRIS, Attorney for exec-

NOTICE TO WATER USERS.

Salt Lake City, Utah, November

Notice is hereby given that Carrie

Annetta Zimmerman, whose postoffic

application in accordance with the re-

at a point from which the southwest corner of Section 26, Township 6,

and meridian, bears south 51 degree

from January 1 to December 31, in

within thirty (30) days after the com

pletion of the publication of this no

Date of first publication November

EXCURSION TO SALT LAKE.

Oregon Short Line Nov. 24th, 25th

\$1.10 round trip. Good to return 29th;

nine trains to and from the cap

NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN by the City Council of Ogden City, Utah,

of the intention of such Council to

make the following improvements, to-

Street South 347.42 lin. ft. or to South

line of Childs Addition as a sewer district, and to build therein pipe sew-

ers 8 inches in diameter, connecting with the manholes of the present sew-

er system, and with such manholes as may be necessary and to defray the costs and expenses of the same,

estimated at \$700.00, by a local assessment for a depth of 132 feet upon the lots, blocks, parts of lots and blocks, lands and real estate being

bounding upon the outer boundary

lines of said street.

The boundaries of the said district

to be benefited or affected by said

improvements are lines drawn 133 feet outward from and parallel to the

29th Street South to South line

said

outer boundary lines of the street for the whole length the

within said district abutting

To create Childs Avenue from 29th

wit:

CALEB TANNER,

State Engineer.

address is Ogden, Utah, has made

State Engineer's Office,

Lake City, Utah.

for Administrators,

Terms.

Utah:

Lot in said 14 Sec. thence South 62.5 ft. thence North 74 degrees 48 minutes W. 145.72 ft. to the West line of said 1-4 Sec. thence North 4.706 chs.

along the 1-4 Sec. line to the place of beginning, containing 0.73 acres more Also beginning at a point on the West line of said 1-4 Secttion 9.314 chs. North from the S. W. Corner thereof, running thence N. 10.964 chs. along the 1-4 Sec. line, thence East 2.264 chs. to a point on the West line

ments.

Notice is hereby given that there are delinquent upon the following described stock on account of as-

Carlson.... J. Driver . 24 J. J. Driver Greenwell. Greenwell 323 G. H. Greenwell... 242 C. H. Hussey 268 C. L. Keller Martin Pantone. Snedaker. 164 161 F. Stallings. Stallings. Stallings. Woods 224 F 89 Jos. Wallace 172 Jos. Walace 5.00 275 Joseph Wallace

pay the delinquent assessment thereon, together with the cost of advertis-

UNION DEPOT

TIME CARD

quirements of the Compiled Laws of Utah, 1907, as amended by the Ses-sion Laws of Utah, 1909, to appro-priate one (1) cubic foot per sec-UNION PACIFIC R. R. CO. ond of water from a spring in Web-er County, Utah. Said water will be diverted by means of a pipe line Eastbound. Depart 10 Fast Mail... 8 Los Angeles Limited... 2 Overland Limited 8:20 a.m. 1:15 p.m. Alantic Express 7:40 p.m.

clusive of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2363. All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office

> 13 Idaho Express x Daily Except Sunday. No.| North of Ogden.

12 Salt Lake Passenger... 10:30 a.m. 4 Salt Lake Special.... 3:50 p.m. 132 xMalad-Ogden Motor . 5:05 p.m. 14 Portland Express 9:40 p.m. xDaily except Surday. No.| South of Ogden. | Depart. 10|Salt Lake Express 6 Local to Salt Lake .. 12 Cache Valley Express. 1:15 p.m. 4 Sait Lake Special

8 Butte and Portland

of Childs Addition.

For the payment of the costs and expenses of making said improvements the City Council intends to From West. levy and collect special and local taxes upon the lots, blocks, parts of 6 Atlantic Express

Atlantic Express 5:35 p.m.

Ordered by the City Council Octo-ber 25th, 1909.

A. F. PARKER,

City Engineer. First publication October 29, 1909. Last publication November 20, 1909.

DELINQUENT NOTICE.

Terms of sale-For Cash or on JOSEPH H. SMITH and LUCRETIA M. COOLEY, Administrators of above MATHONIHAH THOMAS, Attorney NOTICE OF SALE OF REAL ESTATE AT PRIVATE SALE. Also, from the northwest corner of said section 26, township 5 north, range one west of the Salt Lake Meridian, south 1601 feet along the west line of said section; thence east and at right angles to said section line 1749 feet to the place of beginning; 2 Olive thence south 84 degrees 42 minutes 325 D. H. thence south 84 degrees 42 minutes 325 D. H. Tracy east 102 feet, thence N. 5 degrees 18 326 D. R. Wheelwright minutes E. 116 feet, thence N. 77 de 330 Susanna Wade

33 minutes west 2,123 feet distant, from where it will be conveyed for a Westbound. 1 Arrive. distance of 3,000 feet and there used 3|California Express.... 5:45 a.m.

> OREGON SHORT LINE R. R. CO. North of Ogden.

3 Butte and Portland... 3 Butte and Portland ... 4:00 p.m. 11 Cache Valley Pass'gr. 5:35 p.m.

20 Salt Lake Express.... 18 Los Angeles Limited. 14 Utah Express 9:50 p.m. No.| South of Ogden.

the 22nd day of November, 1909, at 8 o'clock p. m., in the City Council Chamber, City Hall, Ogden, Utah, hear objections in writing from any and all persons interested in said local and special assessment.

property by reason of said improve-

The City Council will, on Monday,

Elko Eclipse Gold Mining Co.--Princl-pal place of business, Ogden City, Weber County, Utah---Location of Mines, Tuscarora, Nev.

sessment No. 15 of one-half (½) cent per share, levied on the 2nd day of October, 1909, the several amounts set opposite the names of the respective stockholders, as follows: 33 Hendrick Bell.... 329 Gunda A. Barnes...

The undersigned will sell at private sale, on or after the first day of December, 1909, the following described real estate, situated in Weber county, 257 Cora E. Keller Beginning at a point 719 feet west of the southeast corner of the north-west quarter of section 26, township 5 north of range one west, of S. L. M., U. S. Survey, thence running north 800 feet to a ditch, thence southeasterly along said ditch 229 feet, thence N. 2 degrees 30 minutes E. 407 feet to county road along the U. P. R. R. thence northwesterly along said county road 318 feet, thence S. 3 degrees 17 minutes W. 116 feet, thence N. 35 10 minutes W., 105 feet, thence N. 35 13 degrees 25 minutes E. 59 feet, thence S. 30 E. 292 feet, thence S. 86 degrees 25 minutes W. 80 feet, thence S. 1 degree 24 minutes W. 690 feet to the south line of quarter section, thence east 265 feet to place of

grees .02 minutes W. 102.3 feet, 175 Joseph Wallace thence S. 5 degrees 18 minutes W. 128 | 176 Joseph Wallace feet to the place of beginning, con-taining 29-100 acres more or less. Terms of sale, cash. Written bids will be received by the undersigned made on the 2d day of October, 1909, at the office of N. J. Harris, attorney for said estate. Rooms 409-410 First so many shares of each parcel of such stock as may be necessary will be sold at the office, No. 2284 Washing-National Bank Building, Ogden, Utah.
Dated November 19, 1909.
ALMA KEYES,
ADALINE GRIEVE, ton avenue, corner of Twenty-third street, Ogden City, Utah, at the hour of 4 o'clock on November 17, 1909, to

alButte and Portland ... 1 1:00 a.m. 131 xOgden-Malad motor. 8:45 a.m. 9:20 a.m.

SOUTHERN PACIFIC CO.

Westbound.

lots and blocks, lands and real estate, lying and being within the boundaries

9 Litte and Portland ... 12:40 a.m.
5 Atlantic Express ... 8:10 a.m.
13 Idaho Express ... 9:05 a.m.
1 Salt Lake Loal ... 12:05 p.m.
17 Los Angeles ... 12:05 p.m.
21 Overland Limited ... 2:05 p.m.
22 Overland ... 3:30 p.m. 8:10 a.m. 9:05 a.m. 12:05 p.m. 11 Cache Valley Express 19 Atlantic Express 7:10 p.m.

ing and expense of sale.

B. P. CRITCHLOW, Pres.
T. CHAMPNEYS, Sec'y,
First publication, Nov. 4, 1909.
Last publication, Nov. 20, 1909.

I Arrive. 10|Salt Lake Express | 6:35 a.m.

And in accordance with law and

EFECTIVE OCT. 10TH, 1909. (Mountain Time)

4:00 p.m. 5:45 p.m.

| Depart.